

**Nagaland Board of School Education
Kohima**

NOTIFICATION No. 40
Dated Kohima, the 9th May, 2023

NO.NBE-35/Ex-NSEE/2023-24 :: It is hereby notified for information of all concerned that the **Nagaland State Entrance Examination (NSEE) 2023** for Para Medical/Agri and Allied degree courses will be held on the **17th May, 2023** at the following centres.


KOHIMA

Sl.no.	Centre	Roll Number	Total Enrolment
1.	Ministers' Hill Baptist Hr. Sec. School, Kohima	231001-231350	350
2.	Bethel Hr. Sec. School, Kohima	231351-231650	300
3.	Don Bosco Hr. Sec. School, Kohima	231651-231930	280
Total			930

DIMAPUR

Sl.no.	Centre	Roll Number	Total Enrolment
1.	Christian Hr. Sec. School, Dimapur	232001-232400	400
2.	Holy Cross Hr. Sec. School, Dimapur	232401-232877	477
Total			877


1. Candidates must visit the Board's portal to get their Roll number and other guidelines and instructions for NSEE 2023.
2. Candidates shall download the NSEE 2023 Admit Cards from the Board's portal **www.nbsenl.edu.in** from **13th May 2023** onwards.
3. Candidates shall go to the Board's portal in the **Exam/NSEE** section to download their admit card after making fee payment of Rs. 900/- (Rupees nine hundred only) using their Roll number, date of birth, email id and contact number.
4. After successful transaction of fee payment, candidates shall download their admit cards.


(Asano Sekhose)
Chairman

NO.NBE-35/Ex-NSEE/2023-24 *1054*
Copy to :-

Dated Kohima the 9th May, 2023

1. The Commissioner & Secretary to the Govt. of Nagaland, Department of School Education & SCERT, Kohima for information.
2. The Commissioner & Secretary to the Govt. of Nagaland, Department of Higher & Technical Education, Kohima for information.
3. The Director, Technical Education, Nagaland, Kohima for information.
4. The Director, Higher Education, Nagaland, Kohima for information.
5. The Director, DIPR, Nagaland, Kohima with a request to disseminate the contents of the notification to the media in the interest of the students' community.
6. The Deputy Commissioner, Kohima & Dimapur for information.


9/5/2023
(Asano Sekhose)
Chairman